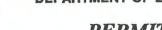
STATE OF WASHINGTON DEPARTMENT OF ECOLOGY





PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

X Surface Water	(Issued in accordance with the prothe Department of Ecology.)	ovisions of Chapter 117, L	aws of Washington for 1917, and	i amendments theret	o, and the rules and regulations of	
Ground Water	(Issued in accordance with the prothe Department of Ecology.)	ovisions of Chapter 263, L	tws of Washington for 1945, and	d amendments theret	o, and the rules and regulations of	
September 3, 1996 S2-29410			PERMIT NUMBER S2-29410		CERTIFICATE NUMBER	
NAME ASSIGNED to: Ted H	unter	9/30/99	206	628-	-0700	
ADDRESS (STREET) 101 YESTER 4556 McNeil Street	Port Townsend	eattle	(STATE) Washington	_9	08368 98 104	
The applicant is, pursuant to the Report the following described public waters of therein.						
	PUBLIC WATER	RS TO BE APP	ROPRIATED			
Lake Leland						
ributary of (if surface waters) Leland Creek/Little Quilcene I	River					
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER	MAXIMUM GALLONS PER MINUTE		MAXIMUM ACRE-FEET PER YEAR 0.34		
DUANTITY, TYPE OF USE, PERIOD OF USE 0.34 Acre-feet per year	Single domest (In-house use	Single domestic supply (In-house use only)		Year-round, as needed		
	LOCATION OF	DIVERSION/WI	THDRAWAL			
APPROXIMATE LOCATION OF DIVERSION—WITHDRAWAL 1000 feet North and 200 feet V						
OCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION		RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY	
SE1/4 SE1/4	26	28	2W	17	Jefferson	
		PLATTED PRO				
2 BLOCK		OF (GIVE NAME OF PLAT Garrison Sho				
LEGAL DES	CRIPTION OF PROF	PERTY ON WHI	CH WATER IS TO	BE USED		

That portion of the Northern Part of Lot 2 of the Garrison Short Plat as per Vol. 2 of Short Plats, Pages 101 103, Records of Jefferson County, Washington. Situate in Government Lot 3, Section 25, T. 28 N., R. 2 W.W.M., described as follows:

BEGINNING at a point on the East line of Lot 1 of said Garrison Short Plat; thence the SE corner of Lot 1 of said Short Plat bears Southwesterly 126.50 feet; thence Northeasterly along the East line of said Lot 1, 153.29 feet to the Northeast corner of said Lot 1, thence Northwesterly along the North line of said Lot 1, 122.08 feet to the Southeast corner of land described in AFN 305278; thence Northeasterly along the East line of said AFN 305278 a distance of 246.13 feet to a point on the South line of land describe in AFN 297363; thence Southeasterly along the Southern line of said AFN 297363, 91 feet plus or minus to the Southeast corner of said AFN 297363; thence Northeasterly along the Eastern line of said AFN 297363; 290 feet plus or minus to a point on the Southern Boundary of Parcel "D" as shown in Vol. 3 of Surveys Page 140; thence South 58°03'48" East 91 feet plus or minus to an inside corner on the South line of said Parcel "D"; thence South 31°51'11" West 37.47 feet to an outside corner on said Parcel "D"; thence South 70°33'04" East along the Southern Boundary of said Parcel "D" 822.56 feet more or less to the East line of said Government Lot 3; thence South 0°26'13" West along the East line of said Government Lot 3 670 feet; thence Northwesterly 1178.18 feet more or less to the point of beginning, containing 15 acres more or less.

TOGETHER with a 60 foot wide non-exclusive Easement for Ingress, Egress and Utilities over and across the Northern 60 feet of the land described in AFN 305278 and as shown on Vol. 2 of Short Plats Page 101.

The basis for bearings for this description is the South line of Parcel "D" as shown on Vol. 3 of Surveys Page 140, being South 70°33'04" East 822.56 feet.

DESCRIPTION OF PROPOSED WORKS

1½ horsepower pump and 3/4 inch distribution line.

DEVELOPMENT SCHEDULE					
BEGIN PROJECT BY THIS DATE: March 1, 2000 200	March 1, 2001 2007 2003	March 1, 2002 2003	1.00		
			1		

"Use of water under this permit/certificate shall be limited to in-house use only."

The intake shall be screened at all times in accordance with Department of Fish and Wildlife screening criteria. This water right is issued subject to Washington Department of Fish and Wildlife Hydraulic Project Approval.

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through -040. Meter readings shall be recorded at least monthly.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington, May , 1997 . 12th day of

Department of Ecology

ENGINEERING DATA

PERMIT